

**-AGENDA-**

**COMMISSION MEETING**

**Tuesday, June 10, 2008  
1:00 P.M.**

**Video Conference Sites:**

**James R. Thompson Center  
Room 9-036  
Chicago, Illinois 60601**

**500 ½ Stratton Bldg  
Springfield, IL**

**Lawson Hall, Room 105  
SIU Carbondale**

**I. Director's Comments and Administrative Reports**

- A. Director's Comments, *Mary Milano*
- B. Legal or Programs Report, *John Wank*
- C. Fiscal Report, *Carol Tipsord*

**II. Action Items**

- A. Approval of Minutes
- B. Human Rights Authority Regional  
Nominations/Reappointments/Resignations/Removals

**III. Information Items**

Program Reports  
Office of State Guardian, *Helen Godlewski, Director*  
Human Rights Authority, *Teresa Parks, Director*  
Legal Advocacy Service, *Veronique Baker, Director*

**IV. Other Business ??**

**V. Closing and Adjournment**