



**- AGENDA -**  
**COMMISSION MEETING**  
**Tuesday, March 4, 2014**  
**1:00 pm - 4:00 pm**

**Video Conference Sites:**

**Chicago:** James R. Thompson Center, Conference Room 9-036  
**Springfield:** Capitol City Training Center, 130 West Mason St., Room 104  
**Carbondale:** Morse Library, ISS Conference Room

**I. Director's Comments and Administrative Reports**

A.	Director's comments	<i>Dr. Mary L. Milano</i>
B.	Legal or Programs Report	<i>John Wank</i>
C.	Fiscal Report	<i>Gloria Lasley</i>

**II. Action Items**

A. Approval of Minutes

**III. Information Items**

Program Reports	
Office of the State Guardian	<i>Helen Godlewski, Director</i>
Human Rights Authority	<i>Teresa Parks, Director</i>
Legal Advocacy Service	<i>Veronique Baker, Director</i>

**IV. Other Business**

**V. Comments from Visitors or Guests**

**VI. Closing and adjournment**

