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**- AGENDA -**  
**COMMISSION MEETING**  
**Wednesday, February 27, 2019**  
**1:00 pm - 3:00 pm**

**Video Conference Sites:**

**Chicago:** James R. Thompson Center, Conference Room 9-036  
**Springfield:** Capitol City Training Center, 130 West Mason St., Room 104

**I. Director's Comments and Administrative Reports**

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|----|------------------------|---|
| A. | Director's comments    | <i>Dr. Mary L. Milano</i>                                   |
| B. | Legal Report           | <i>Kenya Jenkins-Wright, General Counsel</i>                |
| C. | Fiscal Report          | <i>Dr. Mary L. Milano</i>                                   |
| D. | Management Initiatives | <i>Gia Orr, Director, Rights, Relations &amp; Resources</i> |

**II. Action Items**

- A. Approval of Minutes

**III. Information Items**

Program Reports

Office of the State Guardian	<i>Barry Lowy, Director</i>
Human Rights Authority	<i>Teresa Parks, Director</i>
Legal Advocacy Service	<i>Veronique Baker, Director</i>

**IV. Closed Session**

**V. Other Business**

**VI. Comments from Visitors or Guests**

**VII. Closing and adjournment**